



NOTICE OF MEETING

Meeting:	Planning Enforcement Sub-Committee
Date and Time:	Monday 17 October 2022 10.00 am
Place:	Council Chamber
Enquiries to:	Committee Services
Members:	Blewett, Makepeace-Browne, Oliver and Southern

Joint Chief Executive

CIVIC OFFICES, HARLINGTON WAY
FLEET, HAMPSHIRE GU51 4AE

AGENDA

This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council website.

Please download all papers through the Modern.Gov app before the meeting.

- At the start of the meeting, the Lead Officer will confirm the Fire Evacuation Procedure.**
- The Chairman will announce that this meeting will be recorded and that anyone remaining at the meeting had provided their consent to any such recording.**

- 1 ELECTION OF CHAIRMAN**
- 2 ELECTION OF VICE CHAIRMAN**
- 3 MINUTES OF PREVIOUS MEETING (Pages 3 - 5)**

The Minutes of the meeting held on 1st July 2019 are attached to be confirmed and signed as a correct record.

4 APOLOGIES FOR ABSENCE

To receive any apologies for absence from Members*.

***Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they will be absent.

5 DECLARATIONS OF INTEREST

To declare disclosable pecuniary, and any other, interests*.

***Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they may have an interest to declare.

6 CHAIRMAN'S ANNOUNCEMENTS

7 REVIEW OF PLANNING ENFORCEMENT INVESTIGATIONS IN RELATION TO DEVELOPMENT AT HAWLEY PARK FARM, HAWLEY ROAD, BLACKWATER, CAMBERLEY (Pages 6 - 62)

This report is made to explain the enforcement investigations undertaken in relation to the development at the abovementioned site and is presented at the discretion of the Executive Director of Place.

Members have received extensive copies of communications in relation to the ongoing development at this site from concerned local residents and this report will consolidate and update members on the investigations which have been undertaken and the findings of those investigations.

RECOMMENDATION

The contents of the report are endorsed and noted by the Sub-Committee.

Date of Despatch: Friday, 7 October 2022